

John 1:1

“In the beginning was the Word, and the Word was with God, and the Word was God.



Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

John 20:30-31

JESUS CHRIST THE WORD OF GOD



Through His word – the Bible we can see, hear, and talk to Jesus because the Word is Jesus Christ who is before us, with us, and in us.

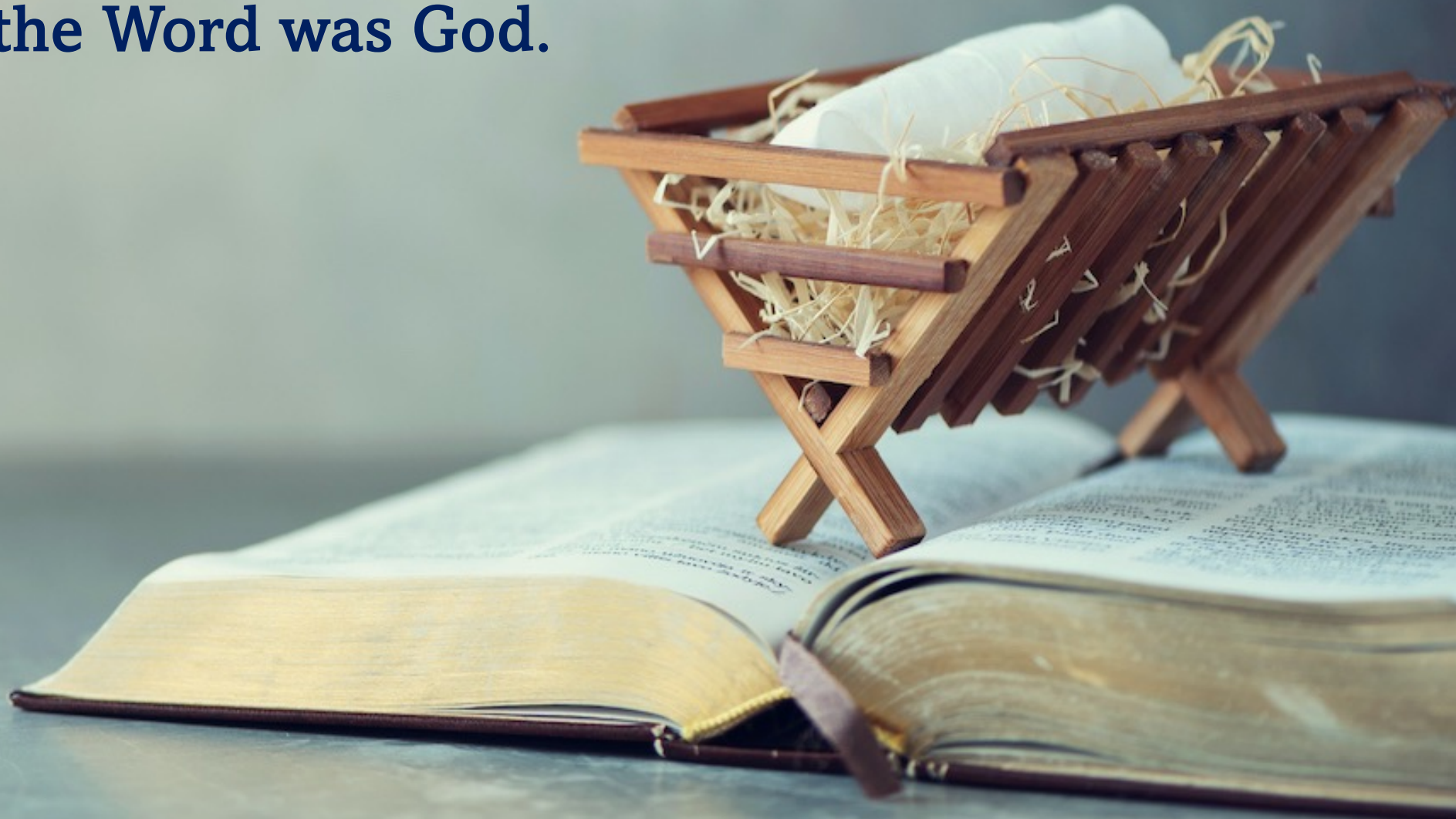


A vibrant, multi-colored nebula with a bright starburst in the center. The colors transition from deep purple and blue at the top to teal and green at the bottom. The starburst is a bright white point of light with a multi-pointed starburst effect, surrounded by a soft, glowing aura. The nebula's structure is complex, with various filaments and clouds of gas and dust. The overall scene is a beautiful representation of a star-forming region in space.

1. THE WORD WAS BEFORE US

John 1:1

“In the beginning was the Word, and the Word was with God, and the Word was God.





IN THE BEGINNING WAS
THE WORD...

IN THE BEGINNING GOD CREATED
THE HEAVENS AND THE EARTH.



A vibrant, multi-colored nebula background with a bright starburst in the upper left. The colors transition from purple and blue at the top to green and teal at the bottom. The starburst is a bright white and yellow point of light with a cross-shaped diffraction pattern. The nebula consists of wispy, cloud-like structures of gas and dust, with numerous small white stars scattered throughout.

A. THE SELF EXISTENT WORD

λόγος

logos / word

2. THE WORD IS WITH US

The background is a dark, deep blue. A vertical beam of light, appearing as a gradient from dark blue at the top to a lighter, almost white glow at the bottom, runs down the center. In the lower half of the image, there are dark silhouettes of hands reaching upwards, with fingers spread, as if in prayer or seeking light. The overall mood is spiritual and hopeful.

The background is a dark blue gradient. A vertical beam of light, resembling a spotlight or a divine light, descends from the top center. In the lower half, there are dark silhouettes of people, some with their hands raised, looking upwards towards the light.

John 1:14

“And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

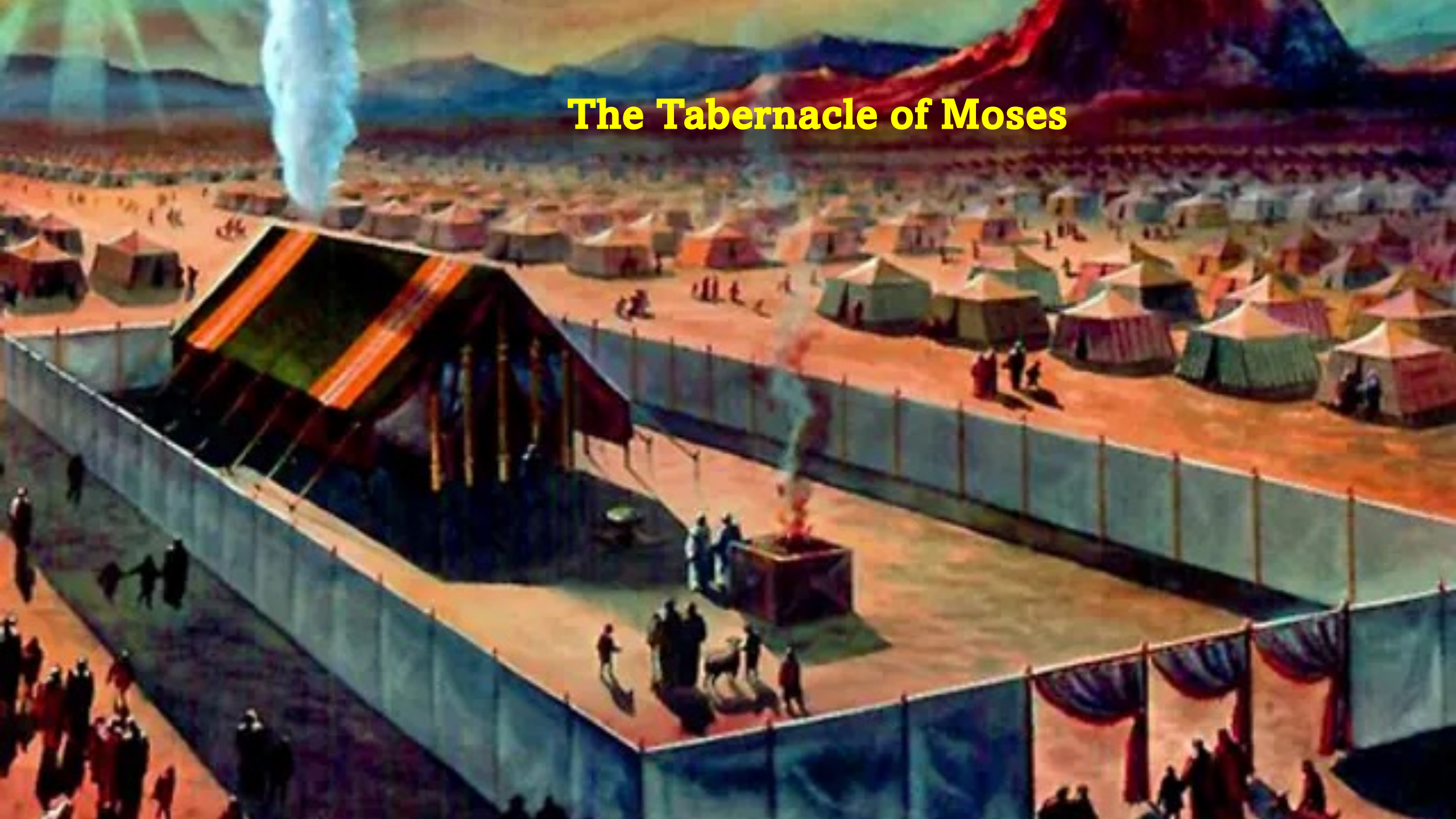
The background is a dark blue gradient. A vertical beam of light, transitioning from purple at the top to blue at the bottom, runs down the center. In the lower half, there are dark silhouettes of people, possibly in a church setting, with their hands raised in prayer or praise.

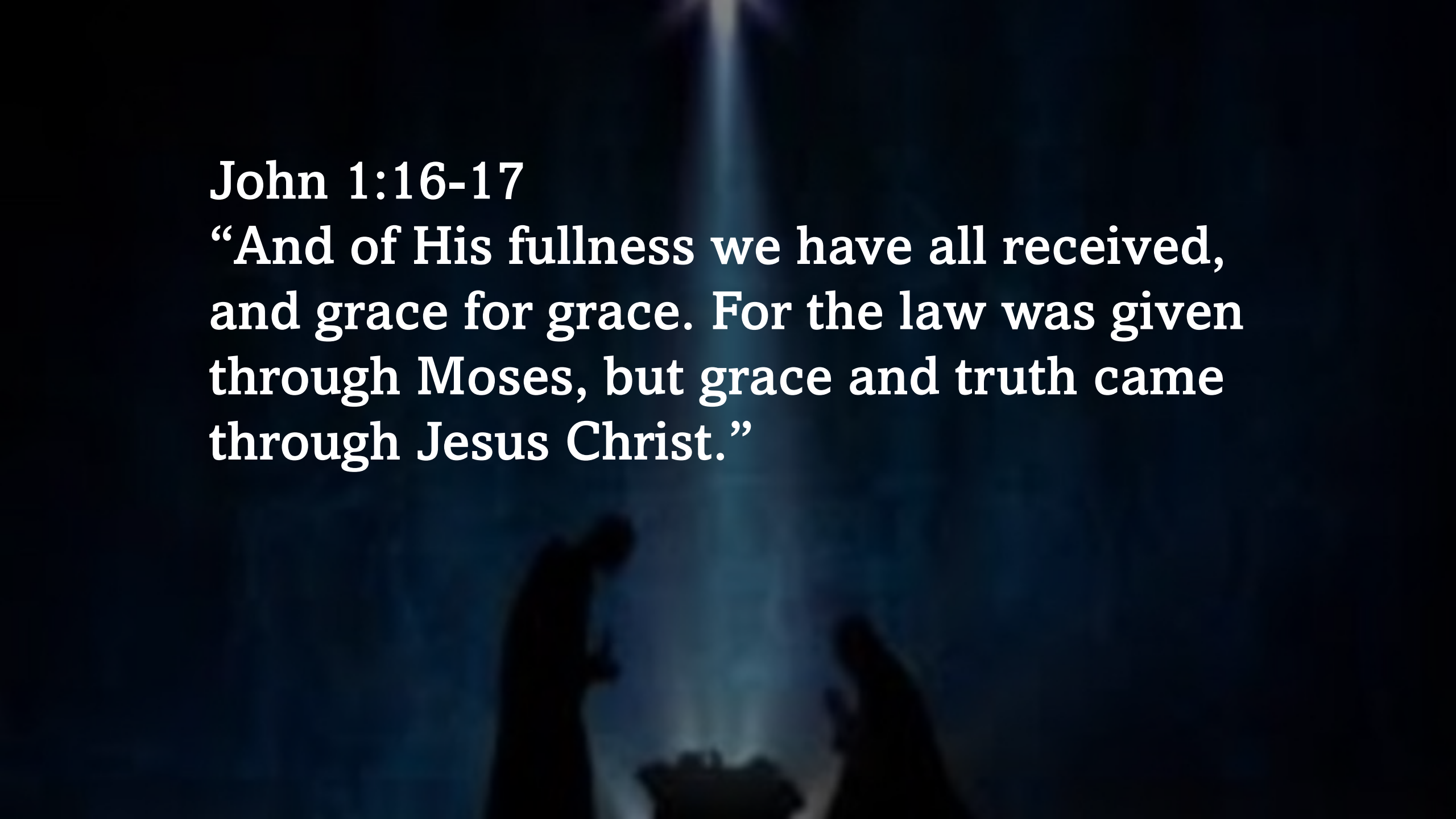
A. THE WORD BECAME FLESH

A photograph of a white canvas tent pitched at night. The tent is illuminated from within, creating a warm glow. A dark wooden chair is positioned to the left of the tent. The background shows a dark night sky with stars and a faint meteor streak. The ground is covered with patterned rugs.

...he dwelt among us...

The Tabernacle of Moses



The background is a dark blue gradient. A vertical beam of light, appearing as a bright white and blue streak, runs down the center. In the lower half, there are dark silhouettes of people, possibly in a church setting, looking upwards.

John 1:16-17

**“And of His fullness we have all received,
and grace for grace. For the law was given
through Moses, but grace and truth came
through Jesus Christ.”**



Why did Jesus had to come in the flesh?





**The Word became flesh and dwelt among us,
and we beheld His glory, the glory as of the only
begotten of the Father, full of grace and truth.**

John 1:14



1. Because of Us.



Isaiah 53:6

"We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all."





☐ Romans 3:23

“For all have sinned and fall short of the glory of God.”

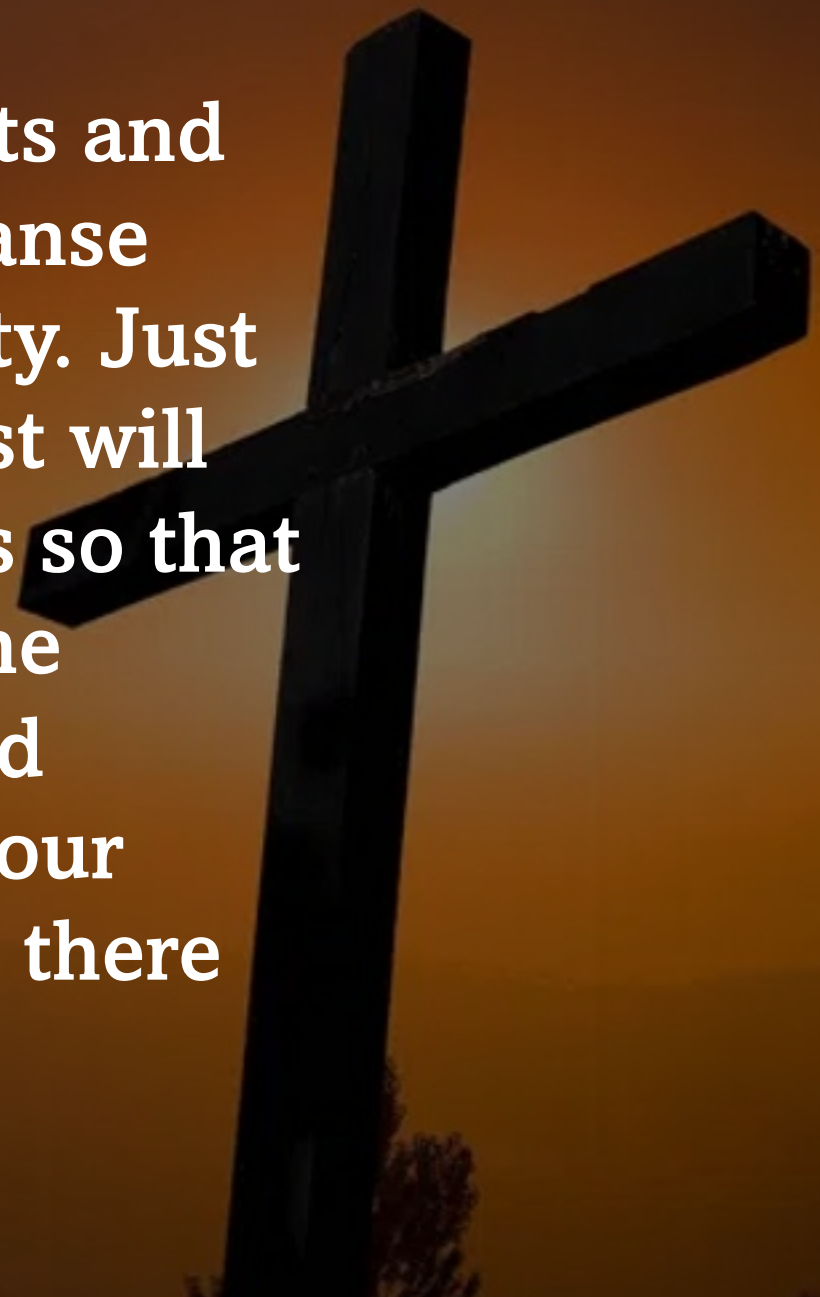


2. To die for Us



Hebrews 9:13-14, 22 (NLT)

“Under the old system, the blood of goats and bulls and the ashes of a heifer could cleanse people’s bodies from ceremonial impurity. Just think how much more the blood of Christ will purify our consciences from sinful deeds so that we can worship the living God. For by the power of the eternal Spirit, Christ offered himself to God as a perfect sacrifice for our sins...for without the shedding of blood there is no forgiveness.”

A large, dark silhouette of a cross is positioned on the right side of the image. The background is a warm, orange-hued sky, likely at sunset or sunrise, with some dark, indistinct shapes at the bottom suggesting a horizon or trees.

A conceptual image showing two hands, one on the left and one on the right, both reaching upwards. Each hand is wrapped in a thick, dark metal chain. The chains are breaking apart in the center, with blue and white particles flying outwards, symbolizing liberation or breaking free from bondage.

3. To break the power of the devil, who had the power of death.

A conceptual image showing two hands, one on the left and one on the right, both reaching upwards. Each hand is encased in a thick, dark metal chain. The chains are breaking apart in the center, with blue-tinted metal shavings and dust flying outwards, symbolizing liberation or freedom.

4. To set us free from the slavery of sin

A conceptual image showing two hands, one on the left and one on the right, both reaching upwards. Each hand is encased in a thick, dark metal chain. The chains are breaking apart in the center, with blue-tinted metal shavings and sparks flying outwards, symbolizing liberation and freedom.

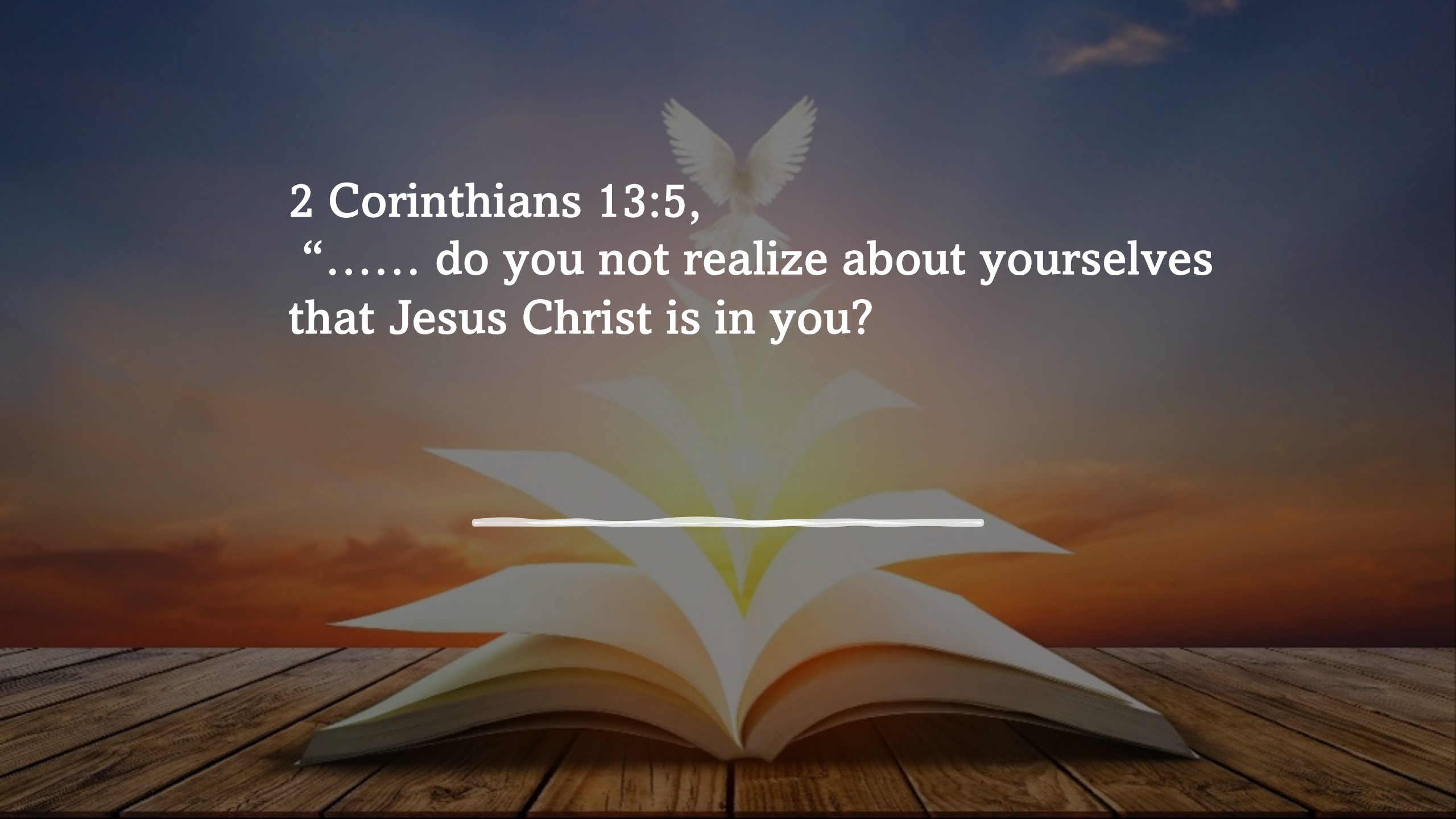
5. To set us free from the fear of death

**I have been crucified with Christ and
I no longer live, but Christ lives in me.
The life I now live in the body,
I live by faith in the Son of God,
who loved me and
gave himself for me.
Galatians 2:20**



A white dove is shown in flight, positioned above an open book that rests on a wooden surface. The background features a sunset or sunrise sky with a sunburst effect behind the text. The text is in a bold, white, sans-serif font.

3. THE WORD IS IN US



2 Corinthians 13:5,
“..... do you not realize about yourselves
that Jesus Christ is in you?”

A white dove is shown in flight, positioned above an open book. The book is open and lies on a wooden surface. The background is a sunset sky with warm orange and yellow tones. The text "1. It is Christ who lives in you" is written in white, bold, sans-serif font across the center of the image.

**1. It is Christ who
lives in you**

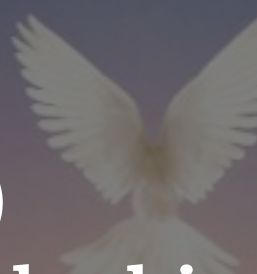
A white dove is shown in flight, centered in the upper half of the image against a sunset sky. Below the dove, an open book with white pages is placed on a wooden surface. The text is overlaid on the left side of the image.

Galatians 2:20,

“I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

A white dove is shown in flight against a sunset sky, positioned above an open book that rests on a wooden surface. The text is centered over the scene.

2. Christ makes His home in our hearts



Ephesians 3:17 (NLT)

“Then Christ will make his home in your hearts as you trust in him. Your roots will grow down into God’s love and keep you strong.



A white dove is shown in flight, positioned above an open book. The book is open and lies on a wooden surface. The background is a sunset sky with a gradient from blue to orange. The text "3. Christ is formed in you" is centered over the image.

3. Christ is formed in you

A white dove is shown in flight against a blue sky with a few wispy clouds. Below the dove, an open book with white pages is resting on a wooden surface. The book's pages are slightly curved, and a white horizontal line is drawn across the center of the open book. The overall scene is set against a background of a sunset or sunrise sky with warm orange and yellow tones.

Galatians 4:19

**“My little children, for whom I labor in
birth again until Christ is formed in you,**